

EMPR127-1 MONTHLY REPORT OF FEDERAL CIVILIAN EMPLOYMENT (SF-113-A Format)

RUN DATE 10/14/2011 **DEPARTMENT:** OFFICE OF SPECIAL COUNSEL

AGENCY: OFFICE OF SPECIAL COUNSEL

EMPLOYMENT COVERAGE: AGENCY REPORT

DEPT FW SA 06 AG 06

EMPLOYMENT AS OF SEPTEMBER 2011 **PAYROLL FROM** 08/28/2011 **TO** 09/24/2011 **TURNOVER FROM** 08/28/2011 **TO** 09/24/2011

| LINE | EMPLOYMENT, PAYROLL, TURNOVER, AND CELING DATA | TOTAL ALL AREAS | U. S. TERRITORIES | FOREIGN COUNTRIES | WASH., D.C. METRO. AREA | OUTSIDE WASH., METRO. AREA |
|--|--|-----------------|-------------------|-------------------|-------------------------|----------------------------|
| | | (A) | (B) | (C) | (D) | (E) |
| SECTION I - CURRENT STATUS | | | | | | |
| 1 | GRAND TOTAL EMPLOYMENT | 110 | | | 86 | 24 |
| 2 | TOTAL IN PERMANENT POSITIONS | 110 | | | 86 | 24 |
| 3 | FULL-TIME | 105 | | | 81 | 24 |
| 4 | FULL-TIME IN PERMANENT POSITIONS | 105 | | | 81 | 24 |
| 5 | FULL-TIME WITH PERMANENT APPOINTMENTS | 98 | | | 74 | 24 |
| 6 | PART-TIME | 5 | | | 5 | |
| 7 | PART-TIME WITH PERMANENT APPOINTMENTS | 4 | | | 4 | |
| 8 | INTERMITTENT | | | | | |
| 9 | COMPETITIVE SERVICE | 45 | | | 30 | 15 |
| 10 | WITH PERMANENT APPOINTMENTS | 45 | | | 30 | 15 |
| 11 | EXCEPTED SERVICE AND SES | 65 | | | 56 | 9 |
| 12 | WITH PERMANENT APPOINTMENTS | 57 | | | 48 | 9 |
| 13 | WAGE SYSTEMS | | | | | |
| 14 | U. S. CITIZENS | 110 | | | 86 | 24 |
| 15 | NONCITIZENS | | | | | |
| 16 | TOTAL INTERMITTENTS NOT WORKING | | | | | |
| SECTION II - PAYROLL | | | | | | |
| 17 | WAGES AND SALARIES EARNED - TOTAL(1000/BASE) | \$1,000 | | | \$769 | \$231 |
| 18 | LUMP SUM PAYMENTS(1000/BASE) | | | | | |
| SECTION III - TURNOVER | | | | | | |
| 19 | TOTAL ACCESSIONS | | | | | |
| 20 | TRANSFERS | | | | | |
| 21 | TOTAL NEW HIRES | | | | | |
| 22 | ACCESSIONS TO THE COMPETITIVE SERVICE | | | | | |
| 23 | NEW HIRES TO THE COMPETITIVE SERVICE | | | | | |
| 24 | U. S. CITIZENS | | | | | |
| 25 | TOTAL SEPARATIONS | 1 | | | | 1 |
| 26 | TRANSFERS | | | | | |
| 27 | QUITS | 1 | | | | 1 |
| 28 | U. S. CITIZENS | 1 | | | | 1 |
| SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES | | | | | | |
| 29 | TOTAL EMPLOYMENT | 108 | | | 85 | 23 |
| 30 | FULL-TIME WITH PERM APPTS | 97 | | | 74 | 23 |
| 31 | TOTAL PAYROLL(1000/BASE) | \$992 | | | \$769 | \$223 |

CERTIFIED BY (SIGNATURE)

OFFICIAL POSITION

LOCATION AND TELEPHONE NUMBER
DATE (MONTH, DAY, YEAR)